



# ATTLEBORO HIGH SCHOOL DAILY NOTICES Tuesday, September 23, 2008



## **GENERAL STUDENT NOTICES:**

**Bristol County Savings Bank** at AHS is open for business. Located in the Principal's Lobby, the Bank is open Monday through Friday during C Block from 10:45 a.m. – 12:05 p.m.

We're extending the deadline! The Community Leadership class (B Period) is collecting non-perishable food items for the self-help food pantry. Bring your food item to 1<sup>st</sup> period. The 1<sup>st</sup> period class that brings in the most items by Friday, Oct. 3<sup>rd</sup> will be rewarded with a definitely delightful prize.

The **Rome Boulevard Road Race** will be on Sunday morning, October 5<sup>th</sup>. We are looking for both students and teachers either as walkers or runners. There will be both 2 and 5 mile events. **Students** can win a pizza party at Briggs Corner Pizzeria for 35 of their friends and teachers can win \$250 cash. Flyers are available in all the house offices and in the CTE office.

**Considering a career in Human Services? The Human Services Academy** is a partnership between the Attleboro, Schools and local non-profit organizations dedicated to improving the lives of individuals with developmental disabilities. To be eligible, you must be a senior, possess a good academic record and be willing to complete the training/mentor program. The program's commitment requires a student to attend training once a week after school beginning October 9<sup>th</sup>. While in school, you will receive training in Medication Administration, First Aid and CPR, Human Rights, and many more. Work experience at the employer's location will allow for job shadowing and mentoring. Upon graduation and successful completion of program, you will be offered a **full-time job!** Applications are in the School to Career Office Room 148 C....applications must be returned by the week of the 6<sup>th</sup>.

**Smith College** is hosting a **Women of Distinction program** for *African American, Asian American, Latina and Native American senior girls*. If you would like to be considered for this program, please see Miss D in the House 12 office no later than Tuesday, 9/23 to get an application.

**UMASS Amherst** is sponsoring a **Women in Engineering Career Day** conference to introduce senior girls to the field of engineering. If you are interested in attending this conference that takes place on Tuesday, October 28<sup>th</sup>, please see Miss D in the House 12 office by Friday, September 26<sup>th</sup> to register.

## **THANK YOU!**

The **Period C Community Leadership Class** would like to thank all of those who contributed money to the Self-Help fundraiser on September 8-10. With your help we raised \$256.00 in just 3 days.

To all the students and faculty who purchased Del's Lemonade on September 11<sup>th</sup>, **Mrs. Richard's D Period class** would like to thank and congratulate you on helping us raise \$450.00 for Self-Help of Attleboro. They are now able to purchase over 2500 lbs. of food.

## **UPCOMING CLUB/CLASS/SPORTS MEETINGS:** (in chronological order)

- The 1<sup>st</sup> meeting of the **Freshman Class** will be held today, Tuesday, September 23<sup>rd</sup> at 2PM in Rm. 211A. All freshmen are welcome to come and help start planning our activities for the year.
- The **Chess Club** is starting today, Tuesday September 23<sup>rd</sup> after school in room 107A. Come learn to play, challenge a friend, and snack on some pretzels.
- **Environmental Club:** We are planning the **Animal Rights campaign & 3<sup>rd</sup> Annual Environmental Poster Contest** today, Tuesday, September 23<sup>rd</sup>, at 2PM in Room 115A! Bring a friend!
- **Powderpuff Football practice** will be held on Wednesday, September 24<sup>th</sup> from 6-8 PM on the girl's field hockey field.
- **Anime Club** will be held on Thursday, September 25<sup>th</sup> at 2PM in Rm. 303B.
- The first meeting of the **Community Service Council (CSC)** will be on Thursday September 25<sup>th</sup> at 2pm in room 119A. See Ms. Richard for more information.
- **Girl's Tennis Team:** There will be a mandatory meeting after school Thursday, September 25<sup>th</sup> at 2:00 in rm. 156D. See Ms. Jackson if you can not attend.
- **Amnesty Club:** Students it's your chance to help those students suffering from war in Uganda. Join the **Invisible Children** presenters from California, Thursday, September 25<sup>th</sup> at 2pm in the Mini-Auditorium in The Pit!

(notices continued on next page)

## **COLLEGE INFORMATION:**

- **SENIORS:** Specific schools that have sent us scholarship information include: University of Maryland, Baltimore County; St. Lawrence University; University of Dayton; Skidmore College; Denison University; Iona College; and the Harvard Extension School. If you are interested in any of these schools, please visit the house 12 office to pick up a scholarship application.
- **SENIOR ATHLETES:** To be considered for the Wendy's High School Heisman Award, please pick up an application in the House 12 office before October 1<sup>st</sup>. Also, any senior who is interested in scholarship opportunities should regularly check in with the House 12 office as scholarship information is updated frequently.
- Please be aware that your guidance counselors need your completed applications and materials at least **TWO WEEKS** before each college's application deadline. You must fill out a College Application Checklist for each college to which you apply. It is available in the House Office. Counselors will be meeting with you in the coming weeks to discuss this important form.
- Colleges are signing up to do small presentations for seniors. Please check you house office frequently so you can sign up as colleges make their appointments.

## **REGISTRATIONS:**

- **Juniors:** Any Junior who would like to take **PSAT** again must sign up in the Grade 11 House Office. There is a \$15.00 fee. **Friday, October 3rd** is the last day to sign up for the PSAT. We strongly recommend all juniors interested in attending college take the PSAT in October. The PSAT is a practice SAT that gives you experience in taking the test. Students who take the test for a second time tend to be better prepared for the SAT.

## **CONTESTS:**

- **Voice of Democracy Essay Contest:** Students interested in participating in this year's Voice of Democracy Essay Competition should stop by Mr. Gorman's office, room 302B, for a pamphlet outlining the details of the competition. This year's prompt is *Service and Sacrifice by America's Veterans Benefit Today's Youth by....* Essays should be completed by late October. 2.5 million dollars is waiting to be won!

